

# **Meeting Agenda**

Madison County Industrial Development & Building Authority  
**Wednesday, July 26, 2023 8:00AM**

1. Call to Order:
2. Approve Minutes:
  - a) June 28, 2023 Regular Meeting Minutes
3. Public Comment
4. Review Financials:
  - a) June 2023
5. Water Department Report:
  - a) Billing Period Report – June 2023
  - b) Purchased and Produced Water Reports
  - c) Water Requests
  - d) Sewer Requests
6. Chairman's Reports:
  - a) Waffle House – Sewer Agreement
  - b) IDBA Milage Rate
  - c) Brian Kimsey – Carter Engineering
7. Around the Director's Table:
8. Adjourn